|  |
| --- |
| Chapter Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Reporting Period April 1 – March 31, 2022Chapter Hope for Heroes or Philanthropic Chairman Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
|  |  |  |  |  |
|  |  | **Hope for Heroes****Service** **Projects** | **A** | **B** | **C** | **D** |
|  |  | **Hours** | **Money****Donated** | **Value of****Donated** **Goods** | **Mileage** |
|  |  |
|  |  |
|  |  |  |  |  |  |  |
|  | 1 |   |   | $ | $ |   |
|  | 2 |   |   | $ | $ |   |
|  | 3 |   |   | $ | $ |   |
|  | 4 |   |   | $ | $ |   |
|  | 5 |   |   | $ | $ |   |
|  | 6 |   |   | $ | $ |   |
|  | 7 |   |   | $ | $ |   |
|  | 8 |   |   | $ | $ |   |
|  | 9 |   |   | $ | $ |   |
|  | 10 |   |   | $ | $ |   |
|  | 11 |  |   | $ | $ |   |
|  | 12 |  |   | $ | $ |   |
|  | 12 |  |   | $ | $ |   |
|  | 13 |  |   | $ | $ |   |
|  | 14 |   |   | $ | $ |   |
|  | 15 |   |   | $ | $ |   |
|  | 16 | **Subtotal, # 1-15** |   | $ | $ |   |
|  |  |  |  |  |  |  |
|  | 17 | **Subtotal Hours** (Line 16 Column "A" ) |   Hrs. |  |  |  |
|  | 18 | **Subtotal Money** (Line 16 Column "B") |  | $ |  |  |
|  | 19 | **Subtotal Donated Goods** (Line 16 Column "C") |  | $ |  |  |
|  | 20 | **Mileage** (Line 16 Column "D" X current IRS Non=Profit Rate) | $ |  |  |
|  |  | (1-800-829-1040) |  |  |  |  |
|  | 21 | **\*\*Grand Total Hours (**Line 17) | Hrs. |  |  |  |
|  | 22 | **\*\*Grand Total Money** (Lines 18, 19 & 20) |  | $ |  |  |
|  |  |  |  |  |  |  |
|  | Submitted by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  |
|  |  | (name) |  |  |  |
|  | DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |

 **\*\* These numbers should be transferred to your chapter’s philanthropic report.**

 **Postmark Deadline April 1**

 **Send To: Kat Whisenhunt 7544 Lightfoot Street Seligman MO 65745**

jiles.kathy@yahoo.com