|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Chapter Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reporting Period April 1 – March 31, 2022  Chapter Hope for Heroes or Philanthropic Chairman Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
|  | | | |  | |  | | |  | | | |  | |
|  |  | **Hope for Heroes**  **Service**  **Projects** | | **A** | | | | **B** | | **C** | | | | **D** |
|  |  | **Hours** | | | | **Money**  **Donated** | | **Value of**  **Donated**  **Goods** | | | | **Mileage** |
|  |  |
|  |  |
|  |  |  | |  | | | |  | |  | | | |  |
|  | 1 |  | |  | | | | $ | | $ | | | |  |
|  | 2 |  | |  | | | | $ | | $ | | | |  |
|  | 3 |  | |  | | | | $ | | $ | | | |  |
|  | 4 |  | |  | | | | $ | | $ | | | |  |
|  | 5 |  | |  | | | | $ | | $ | | | |  |
|  | 6 |  | |  | | | | $ | | $ | | | |  |
|  | 7 |  | |  | | | | $ | | $ | | | |  |
|  | 8 |  | |  | | | | $ | | $ | | | |  |
|  | 9 |  | |  | | | | $ | | $ | | | |  |
|  | 10 |  | |  | | | | $ | | $ | | | |  |
|  | 11 |  | |  | | | | $ | | $ | | | |  |
|  | 12 |  | |  | | | | $ | | $ | | | |  |
|  | 12 |  | |  | | | | $ | | $ | | | |  |
|  | 13 |  | |  | | | | $ | | $ | | | |  |
|  | 14 |  | |  | | | | $ | | $ | | | |  |
|  | 15 |  | |  | | | | $ | | $ | | | |  |
|  | 16 | **Subtotal, # 1-15** | |  | | | | $ | | $ | | | |  |
|  |  |  | |  | | | |  | |  | | | |  |
|  | 17 | **Subtotal Hours** (Line 16 Column "A" ) | | Hrs. | | | |  | |  | | | |  |
|  | 18 | **Subtotal Money** (Line 16 Column "B") | |  | | | | $ | |  | | | |  |
|  | 19 | **Subtotal Donated Goods** (Line 16 Column "C") | |  | | | | $ | |  | | | |  |
|  | 20 | **Mileage** (Line 16 Column "D" X current IRS Non=Profit Rate) | | | | | | $ | |  | | | |  |
|  |  | (1-800-829-1040) | |  | | | |  | |  | | | |  |
|  | 21 | **\*\*Grand Total Hours (**Line 17) | | Hrs. | | | |  | |  | | | |  |
|  | 22 | **\*\*Grand Total Money** (Lines 18, 19 & 20) | |  | | | | $ | |  | | | |  |
|  |  |  |  | | |  | | |  | | | |  | |
|  | Submitted by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |  | | | | | | | |
|  |  | (name) | | | |  | | | | | |  |  | |
|  | DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  |  | | | | |  | |  | |

**\*\* These numbers should be transferred to your chapter’s philanthropic report.**

**Postmark Deadline April 1**

**Send To: Kat Whisenhunt 7544 Lightfoot Street Seligman MO 65745**

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