Arkansas Past State Presidents’

JONQUIL AWARD

**For Outstanding New Member**

**Name of Member Pledge Date**

**Chapter Number City**

**1. ATTENDANCE:**

1. **Chapter business meetings Attended of meetings (7)**

**B. Chapter socials Attended of meetings (7)**

**C. Regional meetings Attended of meetings (2)**

1. **State Leadership Attended of meetings (1)**

# State council meetings Attended of meetings (2)

**F. State Convention Attended of meetings (5)**

**G. SERC Conference Attended of meetings (3)**

**H. IC Convention Attended of meetings (3)**

**Judges Points (30 points)**

**2. CHAPTER PARTICIPATION:**

1. **Chapter offices held (4)**
2. **Chairmanships: (3)**
3. **Committees: (2)**
4. **Socials (5)**
	1. **Number hosted and/or co-hosted**
	2. **Other (decorations, etc.)**
5. **Educational (5)**
	1. **Number presented by member**
	2. **Arranged for speaker, program, etc**
	3. **Other involvement**
6. **Business meetings (5)**
	1. **Number hosted and/or co-hosted**
	2. **Other (made other arrangements, etc)**
7. **Other ESA achievements (First Pearl, Pallas Athene, pledge member, etc) (6)**

**Judges Points (30 points)**

# 3. INDIVIDUAL PARTICIPATION:

1. **Philanthropic (List projects and hours…no monies): (10)**
2. **Finance (List projects and hours…no monies: (10)**
3. **Community Involvement: (10)**

**Judges Points**

 **(30 points)**

**4. STATE/REGIONAL OFFICES/CHAIRMANSHIPS/COMMITTEE**

 **Judges Points**

 **(10 points)**

 **TOTAL POINTS**

 **(100 possible)**

## Chapter President/Awards Chair New Member

**RULES:**

1. **List only achievements from pledge date to first anniversary.**
2. **Nominees must use this form. Please type or print information.**
3. **First anniversary shall have occurred prior to current convention.\***
4. **Three (3) copies must be submitted to current Jonquil’s Chair by April 1**

**Trish Villines**

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