Arkansas Past State Presidents’

JONQUIL AWARD

**For Outstanding Chapter President**

**President’s Name:**

**Chapter Name/Number and City: \_\_\_\_\_**

**FIRST SECTION:**

1. **Attendance Record:**
2. **Chapter**
   1. **Attended \_\_\_\_\_of \_\_\_\_\_scheduled chapter meetings (10 points)**

* 1. **Attended \_\_\_\_\_of \_\_\_\_\_scheduled chapter socials (10 points)**
  2. **Attended \_\_\_\_of \_\_\_\_\_scheduled special events\* (10 points)**

1. **IC, SERC & State**

**1. Attended state convention Yes \_\_\_\_\_ No \_\_\_\_\_ (20 points)**

**\_\_\_\_\_\_\_\_% of chapter members attended (10 points)**

**2. Attended State Leadership Yes \_\_\_\_\_ No \_\_\_\_\_ (10 points)**

**\_\_\_\_\_\_\_\_% of chapter members attended (10 points)**

**3. Attended Fall Council Yes \_\_\_\_\_ No \_\_\_\_\_ (10 points)**

**\_\_\_\_\_\_\_% of chapter members attended (10 points)**

**4. Attended Spring Council Yes \_\_\_\_ No \_\_\_\_ (10 points)**

**\_\_\_\_\_\_\_% of chapter members attended (10 points)**

**5. Attended SERC Conference Yes \_\_\_\_\_ No \_\_\_\_\_ (15 points)**

**\_\_\_\_\_\_\_% of Chapter members attended (10 points)**

**6. Attended IC Convention Yes \_\_\_\_\_ No \_\_\_\_\_ (25 points)**

**\_\_\_\_\_\_\_\_% of Chapter members attended (10 points)**

**SECOND SECTION:**

1. **Participation for Current Year**
   1. **Educational**
2. **Conducted an educational program Yes \_\_\_ No \_\_\_ (10 points)**
3. **Responsible for obtaining guest speaker Yes\_\_\_No\_\_\_ (5 points)**
   1. **Philanthropic**
4. **Participated in \_\_\_\_ of \_\_\_\_ events needing member**

**participation (list projects) (10 points)**

* 1. **Finance**

1. **Participated in \_\_\_\_ of \_\_\_\_ finance projects needing**

**member participation (list projects) (10 points)**

**THIRD SECTION:**

1. **ESA Membership and Growth**
   1. **Retention**

**Members as of April 1 at beginning of term**

**Members as of March 31 at end of term (10 points)**

**(not to include transfers)**

* 1. **Rush**

**Did your chapter plan a rush this year Yes \_\_\_ No \_\_\_ (10 points)**

**How many rushees attended? (5 points)**

**How many rushees pledged? (List) (5 points)**

**Members pledged by President (List) (10 points)**

**Reinstated members (List) (5 points)**

**Formed a sister chapter Yes \_\_\_ No \_\_\_ (Name) (20 points)**

* 1. **Publicity**

**Number of articles printed in local paper (10 points)**

**Number of articles printed in *Jonquil* (5 points)**

**FOURTH SECTION:**

# Chapter Obligations

# A. Did chapter sponsor a St. Jude project? Yes \_\_\_ No \_\_\_ (10 points)

**(Describe)**

**B. Did chapter sponsor an Easter Seals project? Yes \_\_No \_\_ (5 points)**

**(Describe)**

**C. Did chapter sponsor a state project Yes\_\_\_ No \_\_\_ (5 points)**

**(Describe)**

**FIFTH SECTION:**

1. **Spirit of ESA**

**A. Elected offices**

* 1. **Elected office held in state (5 points)**
  2. **Elected office held in SERC (5 points)**

**3. Elected office held in IC (5 points)**

**B. Appointed offices**

**1. Appointed office held in state (5 points)**

**2. Appointed office held in SERC (5 points)**

**3. Appointed office held in IC (5 points)**

**C. Committees\*\***

**1. Committee held in state (5 points)**

**2. Committee held in SERC (5 points)**

**3. Committee held in IC (5 points)**

1. **Community Participation**

**List participation in community, church and civic activities not connected to ESA**

**1.**

**2.**

**3.**

**4.**

**5.**

**(Add more lines as necessary)**

**(5 pts each)**

**RULES:**

1. **Nominee must use this form. Please type or print information. Use back of form if**

**necessary.**

* 1. **Three copies of completed form must be postmarked by April 1st and mailed to the current Jonquil’s chair, Trish Villines, 1877 May Lane, Harrison, AR 72601**

|  |
| --- |
| **Email -** t.villines@icloud.com |

**\*Scheduled special events are events sponsored by your chapter above the regularly scheduled business meetings and socials.**

**\*\*Committees should be standing committees and functioning for complete chapter year.**

**\*\*\*Percentages**

**50% - 5 points**

**50-75% - 8 points**

**75-100% - 10 points**

**PLEASE USE THE BACK SIDE OF SHEET TO LIST PROJECTS!!!!!**