ARKANSAS STATE COUNCIL

**DISTINGUISHED ATHENIAN AWARD**

**(to be completed by chapter or awards chair)**

The Distinguished Athenian Award shall be presented each year by the State Educational Director to one chapter educational director who has gone beyond the call of duty in their service to the ESA educational field.

To be eligible for this award a chapter educational director must have rendered some important educational service in one or more of the following areas (1) their chapter, (2) to their community thus extending the chapter's interest in and value to the community, or (3) to the state Council, contributing notable value to their state's educational expansion.

Nominations from the chapter must meet the April 1 deadline for the current year (April 1 - March 31).

A. Programs presented for the year:

1. Number of programs presented in the year (minimum 6) \_\_\_\_\_\_\_\_\_\_

B. Attach planned programs from chapter's yearbook - noting changes if any:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. Give a brief description of the special educational accomplishments which qualify the educational director for this award, such as any assistance in aiding presenter, value of programs to the community and membership.

**NOMINEE** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHAPTER NAME** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**NUMBER**  \_\_\_\_\_\_\_\_\_\_

**CITY** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**JUDGES USE ONLY:**

A. Programs presented for the year (min 6) (10 points) \_\_\_\_\_\_\_\_

B. Attached calendar for the year (10 points) \_\_\_\_\_\_\_\_

C. Theme continuity carried throughout year (25 points) \_\_\_\_\_\_\_\_

D. Variety of presentations (20 points) \_\_\_\_\_\_\_\_

E. Special accomplishments (35 points) \_\_\_\_\_\_\_\_

**TOTAL POINTS \_\_\_\_\_\_\_\_**

Rev 4/17

**Send to: State Educational Director**

**Dianne Jenkins**

**1099 Golf Links**

**Blytheville, AR 72315**

[ndjenkins@sbcglobal.net](mailto:ndjenkins@sbcglobal.net)